## CITY OF NEW BERN BOARD OF ALDERMEN MEETING APRIL 09, 2019 – 6:00 P.M. CITY HALL COURTROOM 300 POLLOCK STREET

- 1. Meeting opened by Mayor Dana E. Outlaw. Prayer Coordinated by Alderwoman Harris. Pledge of Allegiance.
- 2. Roll Call.
- 3. Request and Petition of Citizens.

## Consent Agenda

- 4. Consider Adopting a Resolution to Close the 200 Block of Change Street for the Historic District Resident's Association's Spring Social.
- 5. Consider Adopting a Resolution to Close the 600 Block of South Front Street for Tryon Palace Event.
- 6. Consider Approving a Proclamation for Boys & Girls Club Week.
- 7. Consider Approving a Proclamation for Earth Day.
- 8. Approve Minutes.

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- 9. Presentation of Reliable Public Power Award.
- 10. Presentation on Downtown Parking.
- 11. Presentation on a Possible Year-Round Calendar at J.T. Barber Elementary School.
- 12. Conduct a Public Hearing and Consider Adopting an Ordinance to Rezone 1203 Simmons Street from R-10 Residential District to C-5 Office & Institutional District.
- 13. Conduct a Public Hearing and Consider Adopting an Ordinance to Rezone 703 Carolina Avenue from R-8/R-10 Residential District to C-3 Commercial District.
- 14. Conduct a Public Hearing and Consider Adopting an Ordinance to Annex Tax Parcel IDs 8-209-24000, 8-209-24001 and a Portion of 8-209-13001 Owned by Weyerhaeuser NR Company.
- Consider Adopting a Resolution Approving the Execution of a General Warranty Deed for 814 West Street Between Habitat for Humanity of Craven County and Shenatta LaVerne Powell.

- 16. Consider Adopting a Resolution Approving a Water and Sewer Use Agreement for Property on Highway 55 West.
- 17. Consider Accepting a Petition to Annex Property at 846 Highway 55 West and Adopt a Resolution to Call for a Public Hearing on the Annexation.
- 18. Appointment(s).
- 19. Attorney's Report.
- 20. City Manager's Report.
- 21. New Business.
- 22. Closed Session.
- 23. Adjourn.

INDIVIDUALS WITH DISABILITIES REQUIRING SPECIAL ASSISTANCE SHOULD CALL 639-7501 NO LATER THAN 3 P.M. THE DATE OF THE MEETING